

**Region of the Year Award  
Nomination Form & Materials Requested**



Nominations should include this form and all information requested in the sections below. Please fill out the questions thoroughly and attach photos/CDs/DVDs, etc., if necessary.

**Deadline:** Nominations should be received by **April 15, 2011**. Please use an overnight delivery service if there is any question about the nomination arriving by the April 15, 2011, deadline.

**Send nomination materials to:**

Chandra Allen, Communications and Member Relations Coordinator  
Tillamook County Creamery Association  
4185 Highway 101 N  
Tillamook, OR 97141

**Questions? Contact Chandra at** (503) 842-4481 ext. 1110 **or via e-mail at** [callen@tillamook.com](mailto:callen@tillamook.com)

**SECTION I – Nomination Form**

Region: \_\_\_\_\_

Regional Ambassador: \_\_\_\_\_

Phone/e-mail: \_\_\_\_\_

Regional Ambassador: \_\_\_\_\_

Phone/e-mail: \_\_\_\_\_

## **SECTION II – Nomination Narrative**

1. How many new members joined CCA in the region from June 2010–April 2011?
2. How many new member recruiting activities did the region host?
  - Describe the type of event
  - Number in attendance
  - Number of new members gained from event
3. How many educational activities did the region host or present?
  - Number of teleseminars
  - Subject(s) and dates
  - Number of Webinars
  - Subject(s) and dates
  - Number of in-person seminars
  - Subject(s) and dates
4. How many educational activities did the Regional Ambassadors attend?
5. How many Webinars/seminars/teleseminars did the Regional Ambassadors instruct?
  - Subjects and dates
6. How many regional conference calls did the Regional Ambassadors participate in?

7. How many committees do the Regional Ambassadors serve on?
  
8. What other activities did the Regional Ambassadors or region members initiate to promote CCA, recruit members or enhance the organization?
  
9. In 250 words or less, why should the region win Region of the Year?

**For office use only:**

Number of members in region: \_\_\_\_

Number of emails to region: \_\_\_\_

Number of board reports submitted: \_\_\_\_

Number of members attending the Institute (as of Apr. 30): \_\_\_\_