

2012 Michael Graznak Award: Application Form



Nominations should include this form and all information requested in the sections below.
Please limit nomination materials to one 8.5" x 11" notebook or binder.

SECTION I – Nomination Form

Nominee's Full Name: _____

Title: _____

Cooperative: _____

Business Address: _____

Business Phone: _____

Supervisor: _____

Will the nominee be 35 years old or younger as of July 1, 2012? yes no

SECTION II – Nomination Narrative

(This information may be included in the nomination letter or attached sheets.)

1. How has the nominee demonstrated a creative approach to cooperative communications?
2. How has the nominee demonstrated a grasp of cooperative concepts?
3. In what ways has the nominee shown an outstanding ability to communicate?

SECTION III — Nominee's Biography or Resume

SECTION IV — Nomination Letter(s)

SECTION V — Portfolio of Nominee's Best Work

- Please choose quality over quantity
- The work should represent a period of at least one year

Please send nominations to:

Jason Jenkins

Association of Missouri Electric Cooperatives
2722 E. McCarty St., Jefferson City, MO 65102
Phone: 573-659-3425

DEADLINE: Nominations must be postmarked by MARCH 19, 2012.

Questions? Call Jason or e-mail him at jjenkins@ruralmissouri.coop.